APPLICATION FOR BUILDING PERMIT

BUILDING AND SAFETY

F

COUNTY OF LOS ANGELES

WORKER'S COMPENSATION DECLARATION berehv affirm that I have a certificate of consent to self insure.	APPLICANT TO FILL IN	BUILDING ADDRESS 2015 E. HATCHUMYST) -
or a certificate of Workers' Compensation Insurance, or a certified	NOIS EAST HATCHWAY 57.		
copy interest (sec. socio, Lao. C.) Policy No. ——— Company ————————————————————————————————————	CompTo N	LOCALITY (ANY WHAM)	
Certified copy is hereby furnished.	8	NEAREST CHOSE ST. MACHINE C. S. MACHINEN	1000
Certified copy is filed with the county building inspection department.	17403/ BLOOK Q 1255 636	USE ZONE MAP NO 79 42 / 2	3
Applicant	CI COR MAP BOOK SOR PAGE	SECTION WIGHTS / V	
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE	iva L.A. CHILLUATER 310	WITHIN 1000 FT. OF SCHOOL?	
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)	2015 EAST HATCHWAY ST.	DISTRICT GROUP TYPE CONST. FIRE ZONE PROCESSED BY	
certify that in the performance of the work for which this permit	ompra	1.0. P.2 [ILMethall)
is issued, I shall not enjably any poson in any manner so as to become subject to the Workers' Compensation Laws.	1 A SSOCIATE	STATISTICAL CLASSIFICATION APT CONDO	
TO APPLICANT: If after making this Certificate of	Sos EAST Comoton BLUJ. Comple		
Exemption, you should become subject to the Workers' Compensation provisions of the Jahor Code you mist forthwith	10	BACK YARD HWY PROPLINE	
comply with such provisions or this permit shall be deemed revoked.		0. 1. 00	
LICENSED CONTRACTORS DECLARATION	CITY LIC CLASS	SIDE PL	
I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and	E NO. OF STORIES	SEWER MAP 11 SEWER MAP 12 SEWER	J
Professions Code, and my license is in full force and effect.	Commercial App	11₹	Др, ск
Contractor Date Date	Pump House	\$ 39,000.00	
□ I am exempt under Sec.	\$ 5Torage REPAIR	α κ α α	4OT
B&P.C. for this reason	DEMOL	LDMA P/C#	EC
Date:	USE OF EXSTING BLDGE STORAGE URM D		dSI
Signature	APPLICANT (PRINT) APPLICANT (PRINT) APPLICANT (PRINT)	LDMA Perm *	NI
their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and	4. Ste. 103 Lon	FINAL DATE	
Professions Code.) I, as owner of the property, am exclusively contracting with lineary contracting the project Certifin 7044	ᇿᄣᇿ	FINAL BY	CK
sa and Professions Code.)	YES NO WE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING	18 1	SILI
CONSTRUCTION LENDING AGENCY	OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AND QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.	Expires Ry 01,789	
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec.		1095	
3097, Civ. C.)	HAPE RED THE HAZARDOUS MALENDAS IN CHAMBING MOLDLE AND THE SCANDING FROM INC. CHECKLET I UNDERSTAND MY REPORT SOBRE THE 20 FAPTER 2.20 FATTONS IZED OF THROUGH 2.20 FAT ONCERNING HAZARDOUS THE 20 FAPTER 2.20 FATTONS IZED OF THROUGH 2.20 FAT ONCERNING HAZARDOUS THE 20 FAPTER 2.20 FATTONS IZED ONCERNING HAZARDOUS	2/2/00 07412402	
Lender's Address No W2	J. Khancas	605	
0	PC. FEE 3/3.89 PERMIT FEE 4/21,299		
and State laws relating to b totze representatives of this C	>		
	INVESTIGATION FEE TOTAL FEE 454,49		

SEE REVERSE FOR EXPLANATORY LANGUAGE

36/St W9d 0100-02 A868A 87

	PLA	VS TO	PLANS TO APPLICANT		INSPECTOR'S NOTES
To:			Returned	-	
No. Date	-	No.	Date	Approved	TON HER MEN MEN
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	-		•		
Approvals		Required Yes No	No	Date Received or Approved	
Water Certificate				<u>, , , , , , , , , , , , , , , , , , , </u>	SHILD LEG - CARNETO - MAN HAR MANTHE
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Eire Department	1	1			Compton Commercial
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Geological					
Pedastrian Protection (Fence) (Canopy)					
Special Inspection (Conc.) (Masonry) (Welding)					
Lot Drainage			,		
Parking					
Approvals	۵	Date	dsul	Inspector's Signature	
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House Number - S D					
Final - + C > Enter on Front					
Certificate of Occupancy Issued					うののなど

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, after, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

□ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. It, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.

☐ I am exempt under Sec	- manuscrate states of electric speeds	, B.&P.C. for this
reason		er springstylle for the state of the state o
Date	Owner	
11	INSPECTOR'S NOTES	
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7

LICENSED CONTRACTOR'S DECLARATION

LICENSED CONTRACTOR'S DECLARATION	(This section need not be completed if the permit is for one hundred dollars (\$100) or less).
i liereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Class	E Terrify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. Date Applicant Applicant
OWNER-BUILDER DECLARATION	WARNING: FAILURE TO SECURE WORKERS COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION.
I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed	DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.
applicant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):	CONSTRUCTION LENDING AGENCY I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).
☐ I. as owner of the property, or my employees with wages as their sole	Lender's Name None
compensation, will do the work, and the structure is not intended or affered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law	Lender's Address NONC
does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).	I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to every upon the above-mentioned property for inspection purposes.
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).	representatives of this county to ener upon the above-mentioned property for inspection purposes. Dun Alignment 2015 E. Hatchway St. Building Permit A
□ 1 am exempt under Sec, B.& P.C. for this reason:	0178
DateOwner	
WORKERS' COMPENSATION DECLARATION	Complete this section for permits in unincorporated Los Angeles County only
I hereby affirm under penalty of perjury one of the following declarations:	LOBBYIST ORDINANCE CERTIFICATION
☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.	This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all performs acting on bytal of myself complied and will continue to comply therewish through the application process.
I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier Strice Un Policy Number 120151-95	Applicant (Print Name) Applicant Sprature Applicant Sprature Applicant Sprature Applicant Sprature Applicant Sprature Company Name (if employed by an entity/agency) Date
• • • • • • • • • • • • • • • • • • •	
	1.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

when validated this is a receipt for the amount of fee collected as shown in space below. The

SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLAN CHECKING-VALUATION \$. ☐ WITNESS FEE & MILEAGE ☐ GRADING CASH BOND STORIES. ☐ TRAILER APPLICATION VOLUME. GRADING PLAN CHECKING. ☐ E.I.R. FEES ELECTRICAL PLAN CHECKING ☐ REHEARING FEE PLUMBING PLAN CHECKING I MECHANICAL PLAN CHECKING **ENERGY PLAN CHECK** RELOCATION APPLICATION SPECIAL INSPECTOR JOURNEYMAN PLUMBER EXAMINATION JOB ADDRESS: NOTICE APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PRO-**VALIDATION** VISIONS OF SECTION 303(C), LOS ANGELES CHK. **CASH** M.O. COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

PLAN CHECKING-VALUATION \$		VITNESS FEE & MILEAGE
STORIESCLASS GRADING PLAN CHECKINGVOLUMECU.		RADING CASH BOND
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D PLUMBING PLAN CHECKING	_	EHEARING FEE
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RELOCATION APPLICATION	LJ <u>—</u>	
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NOTICE \PPLICATIONS FOR BUILDING & GRADING LAN CHECKING ISSUED UNDER THE PRO- ISIONS OF SECTION 303(C), LOS ANGELES DUNTY BUILDING CODE WILL EXPIRE IF NO RMIT IS ISSUED WITHIN 180 DAYS.	VALIDA CASH CH	K M.O. ★9 8 9
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SATIVA-L.A. COUNTY WATER DISTRICT

2015 HATCHWAY STREET COMPTON, CALIFORNIA 90222 AREA CODE (213) 631-8176 • EMERGENCY - 631-3818 INCORPORATED DEC. 1939

BOARD OF DIRECTORS
MARGIE N. GARRETT
JOHNNY E. JOHNSON
REV. T.H. JOHNSON
J. L. GIBBS
ELEANOR W. GIBSON

HOWARD SANDERS, GENERAL MANAGER THERESA JOHNSON, SECRETARY REBECA BARRON, OFFICE ASSISTANT

August 7, 1989

Bill Nelson County of Los Angeles Department of Public Works 7807 SO. Compton Ave., Suite 200 Los Angeles, California 90001

Dear Mr. Nelson

I am asking for an exception on Plan Check #1659 due to problems I am having with Regional Planning Commission regarding Sativa's zoning.

Very truly yours,

Howard Sanders

Manager

tj:

O. L. to 6 months extend 6 months Edy



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (818) 458-5100

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE:

THOMAS A. TIDEMANSON, Director CECIL E. BUGH, Chief Deputy Director MAS NAGAMI, Assistant Director

February 7, 1989

Howard Sanders Sativa Water District 2015 East Hatchway Street Compton, California 90222

Dear Mr. Sanders:

PLAN CHECK #1659

You may apply for an exception to the California State Accessibility Standards for your proposed addition/alteration by submitting, in writing, responses to the following.

1. The cost of providing access.

The cost of all construction contemplated.

3. The impact of proposed improvements on financial feasibility of the project.

4. The nature of the accessibility which would be gained or lost.

5. The nature of the use of the facility under construction and its availability to disabled persons.

It is important that your responses be complete and accurate. If, after agency review, it is determined the an unreasonable hardship exist the project may be exempt from some of the handicapped accessibility standards.

You may contact me at (213) 586-6541 if you have questions about this procedure.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Billy Nelson

BN:ms B-F

Regick Lation
Anderson
Anderso



BOARD OF SUPERVISORS COUNTY OF LOS ANGELES 383 HALL OF ADMINISTRATION / LOS ANGELES. CALIFORNIA 90012

nonteilh

PETER F. SCHABARUM KENNETH HAHN EDMUND D. EDELMAN DEANE DANA MICHAEL D. ANTONOVICH

MEMBERS OF THE BOARD

LARRY J. MONTEILH, EXECUTIVE OFFICER (213) 974-1411

June 7, 1989

NOTICE OF PRELIMINARY ESTIMATE OF SIZE OF SPECIAL DISTRICT AUGMENTATION FUND

Section 98.6 of the Revenue and Taxation Code requires that all Special Districts within the County be informed of the estimated amount of funds in the Special District Augmentation Fund (SDAF) that are available to Special Districts during the 1989-90 fiscal year.

For 1989-90, the Auditor-Controller has preliminarily estimated that the SADF will be \$135,100,000.

LARRY J. MONTEILH EXECUTIVE OFFICER

LJM-3.L3



STATE OF CALIFORNIA

FRANCHISE TAX BOARD
P. O. BOX 651
SACRAMENTO, CA 95812-0651
June 2, 1989

In reply refer to 344:APL:RDM and exact organization name

SATIVA LOS ANGELES COUNTY WATER DISTRICT HOWARD SANDERS 2015 E. HATCHWAY ST. COMPTON CA 90222

APPLICATION FOR EXEMPTION

Based on the information provided with your letter dated May 11, 1989, we have determined that you are a county water district formed by act of the California Legislature. As such, you are a political subdivision of the State of California.

There is no provision in the California Revenue and Taxation Code that authorizes the Franchise Tax Board to grant tax exemption to an operation supported and controlled by the courts or a political subdivision. In HOUSING AUTHORITY OF LOS ANGELES COUNTY v. DOCKWEILER 14 c 2d, 437 (1939), the court determined that public bodies are not required to pay either income or franchise taxes since such taxes do not apply to those agencies.

Therefore, we are taking no further action on your exemption application other than to notify you of your organization's status as explained above. Please contact this office if there are any questions.

R MADDOX EXEMPT ORGANIZATION GENERAL AUDIT Telephone (916) 369-4177

EO :

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1)	DEVELOPER/OWNER SATIVA LA. COUNTY	(Diet, (1) Harriand Sonder
		Signature of Applicant
(1)	CONSTON 90222	The person signing represents that he/ she is authorized to sign on behalf of
(1)	TELEPHONE 213) 631-8176	the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and
(1)	CONTRACTORS LICENSE NUMBER	accurate to the best of his/her
(2)	BUILDING PERMIT APPLICATION NO	knowledge.
	SCHEDULE: THE DEVELOPMENT FEES LEVELOPMENT FEES LEVELOPME	
(2)	Residential Development sq. ft.	\$1.56/sq. ft.
(2)	sq. ft. Commercial/Industrial Develop	oment \$.26/sq. ft.
(2)	sq. ft.	•
\ - /	Construction Cost	
	(Building I	Department Only)
4- 5		_ / / /
	TRACT/PROJECT ADDRESS 20/5	20' 1 1 1
(1)	CONSTRUCTION TYPE AS PER PLANS 04.	tice Addition
(1)	NEW CONSTUCTIONOR- OTHER THAN NEW	CONSTRUCTION* (CHECK ONE)
	*REMODELING, ADDITIONS TO EXISTING ST	RUCTURES, ETC.
(1)	NUMBER OF BATHROOMS INCLUDED IN PROJEC	T One
	Residential (Habitable area)	
	(1)Sq. Ft	. x \$1.56 = (3) \$
	Commercial/Industrial	
	(1) <u>368</u> sq. Ft	$x \cdot x \cdot x \cdot 26 = (3) \cdot \frac{5 \cdot 68}{5 \cdot 68}$
	FIRESTONE DISTRICT OFFICE TO: 7807 SO. COMPTON AVE.	PAL FEES DUE (3) \$ 95.68
NOTE	: 586-6537 REG	CEIPT NO. (3)
(1) (2) (3)	To be completed by developer To be completed by Building and Safety To be completed by school district	

This is to certify that all fees due to the Compton Unified School District
 under provision of Government Code Section 65995 as a prerequisite to the
issuance of a Building Permit have been received. Based on the above infor-
mation, this Certification of Completion is hereby executed.

This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:

Original - Compton U.S.D.

1st copy - Appropriate Building

& Safety Unit

2nd copy - Developer/Owner

Rev: OOC - 5/89

COMPTON UNIFIED SCHOOL DISTRICT LIAISON

DATE:

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

TO: DEPARTMENT OF BUILDING AND SAFETY
SUBJECT: APPROVAL / DISAPPROVAL TO OCCUPY PREMISES
on: 1-27-93 AN INSPECTION WAS MADE AT:
NAME OF BUSINESS SATIVA LA CO WATER DISTRIST
ADDRESS 2015 E. Hatchway, Compton 90222
SUFFICIENT COMPLIANCE WITH FIRE DEPARTMENT REQUIREMENTS HAS BEEN MADE TO PERMIT OCCUPANCY OF PREMISES.
() COMPLIANCE WITH THE FIRE DEPARTMENT REQUIREMENTS MUST BE MADE BEFORE OCCUPANCY OF PREMISES.
() DENIED

INSPECTOR, BUREAU OF FIRE PREVENTION

COMPTON UNIFIED SCHOOL DISTRICT 604 S. Tamarind Avenue Compton, CA 90220

NOTICE TO DEVELOPERS

Your proposed development is located within the boundaries of the Compton Unified School District which has passed a "notice of intent" to collect development fees in the amounts indicated below as provided by Section 65995 of the Government Code:

Residential \$1.65/sq. ft.
Commercial .27/sq. ft.
Industrial .26/sq. ft.

The fees must be paid, by CASHIERS CHECK OR MONEY ORDER -- CASH WILL NOT BE ACCEPTED. Proof of this payment must be delivered to the appropriate Building and Safety Division prior to the issuance of a building permit.

Attached is a copy of the District's "certification of compliance" form. You are required to complete the form and submit it to the District in order for the District to determine the fees which are due.

The following are exemptions from this developer fee:

Retaining Walls
Fences
Signs
Flagpoles
Swimming Pools
Sheds
Garages
Carports
Unenclosed Patios
Agricultural Buildings (noncommercial)
Similar nonhabitable residential accessory structures

The District's liaison:

Office of Controller Compton Unified School District 604 S. Tamarind Avenue, Room 9 Compton, California 90220 (213) 639-4321, extension 5215

•	CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995		
(1)	DEVELOPER/OWNER H. L. Greenwood (1) Lean Signature of Applicant		
(1)	ADDRESS $1.64 + 1.03$ The person signing represents that he she is authorized to sign on behalf of		
(1)) TELEPHONE 310-325-5603 certifies under penalty of perjury that the information provided is true		
(1)	contractors license number $8-563-707$ knowledge.		
(2)	BUILDING PERMIT APPLICATION NO		
	SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT R PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:		
(2)	Residential Development \$1.65/sq. ft.		
(2)	2) $\frac{\sqrt{3}}{\text{sq. ft.}}$ Commercial/Industrial Development \$.27/sq. ft.		
(2)	\$Construction Cost		
	(Building Department Only)		
(1)	TRACT/PROJECT ADDRESS 4403/2015 E. Hatch Way St		
(1)	CONSTRUCTION TYPE AS PER PLANS V		
(1)	NEW CONSTRUCTION or- other than New Construction* (CHECK ONE)		
	*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.		
(1)	NUMBER OF BATHROOMS INCLUDED IN PROJECT		
	Residential (Habitable area)		
	(1) Sq. Ft. x \$1.65 = (3)		
	Commercial/Industrial		
	(1) $\frac{736}{}$ Sq. Ft. x \$.27 = (3) 45198.72		
	TOTAL FEES DUE (3) # 198.78		
	RECEIPT NO. (3)#27063		
NOTI	:		
	To be completed by developer To be completed by Building and Safety To be completed by school district COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS		

DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO: COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

11/	This is to certify that all fees due to the Compton Unified School District
	under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above
	information, this Certification of Completion is hereby executed.

This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:

- -Compton U.S.D.
- -Appropriate Building
- & Safety Unit

-Developer/Owner

Rev: 00C - 7/01/92

COMPTON UNIFIED SCHOOL DISTRICT LIAISON

DATE



Amount: \$

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California Mailing Address: P.O. Box 4998, Whittier, California 90607 Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217

Chief Engineer and General Manager

CHARLES W. CARRY

Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.

7386863 Account No.:

7:00 a.m. - 3:30 p.m. Fri.

WERAGE SYSTEM CONNECTION FEF

SEWERAGE SYSTEM CONNECTION FEE	District No.:	
Complete Items 1 through 10 — PLEASE TYPE OR PRINT		
	Date: 9 / 23 / 9 Q (YEAR)	
1. Property Owner 2 Facility Name SATIVA A. County WAT	izR dist.	
3. Address of Property 2015 HATCH WAY St. Major Cross Streets Wilming To 1000	Compton (STATE) (ZIP)	
4. Contact 1. Cancer of Pho	ne Number: (213) 631 - 8176	
5. Mailing Address 2018 P.CH. 540. /83 (GIRET)	OnitA CA TOTIT	
6. County Assessor Map Book, Page, and Parcel Number:	017.900	
7. Structure is: Proposed Existing, Date of Construction		
8. User Category and Units of Usage: (Check the appropriate box and provide	le the applicable information)	
a. Residential: Single Family Home(s)	and the second s	
Tract # Lots	Number of Units:	
☐ Duplex ☐ Triplex ☐ Fourplex	► Number:	
Five Units or More	Number of Units:	
Mobile Home Park	Number of Spaces:	
Condominium	Number of Units:	
b. Commercial: Hotel/Motel	Number of Rooms:	
Convalescent Hospital/Home for the Aged	Number of Beds:	
Other (Specify):	► Improvement Square Footage: 740 III	
c. Institutional: College/University	Number of Students:	
☐ Private School	Improvement Square Footage:	
d. Industrial: All Categories	 Improvement Square Footage: All industrial dischargers must obtain a permit for industrial wastewater discharge. 	
O In order to proceed this application a complete set of arch		
9. In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.		
10. V certify that the information provided in this application is t	□ OWNER	
1/ my 2. Ingenes 1/24-92	□ OWNER AGENT FOR OWNER	
(SIGNATURE) / (DATE)		
Please pay by check or money order only. (Cash will not be accepted.) Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.		
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY. Returned checks will be subject to a penalty.		
FEE PALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES		
× \$	= \$	
Number of Units of Usage Connection Fee Per Unit of Usage Connection Fee		
SPECIAL CREDITS (Only if Applicable) *In order to receive credit, p	weet of demolition	
DEMOLITION CREDIT or former use must be sub	omitted with your _ g	
□ AD VALOREM TAX CREDIT plans).	Permits, original	
Annexation Date		
/ 1		
warre lee. (If Less	s Than Zero, Enter Zero)	
N = 5	Coffee Due	
FEE PAYMENT RECEIVED: (For Districts' Use Only	MI KNOWN	
Characteristical Companies of the Compan		

D.C. Yes

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

Permit No.:

FN 789